

**REGULAR CITY COUNCIL MEETING**  
**Tuesday - April 16, 2019 - 7:00pm**  
**City Council Chambers**

1. Call to Order – 7:00 p.m.
  2. Adjustments to the Agenda
  3. Consent Agenda
    - A. Approval of Minutes of the Regular City Council Meeting April 9, 2019
    - B. Approval of City Warrants from Week of Wednesday April 17, 2019
    - C. Clerk’s Office Licenses and Permits
  4. City Clerk & Treasurer Report
  5. Approval of Building Permits
  6. Liquor Control Board
  7. City Manager’s Report
  8. Visitors and Communications
  9. Old Business:
    - A. Municipal Pool Upgrade Progress Report (with Advisory Group) (Manager)
  10. New Business:
    - A. American Red Cross – Sound the Alarm Day (Kerri Foley)
    - B. American Legion Baseball (Shawn Stabell)
    - C. Aldrich Library Update (Loren Polk)
    - D. Authorization to Submit USDA Grant Application for New Ambulance (Chief Brent)
    - E. Authorization to Submit GHSP Grant Applications for: (Dpty Chief Larry Eastman)
      - a. Occupant Protection Patrol
      - b. DUI Patrol
      - c. Advance Speed Sign
    - F. FY19 Council Priorities Update (Mayor)
    - G. Pre-authorization for Manager to Execute FY20 Fuels Contracts (Manager)
    - H. Letter of Support of Commuter Rail Service in H.529 – Transportation Bill (Mayor)
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1. Round Table
  2. Executive Session – As Needed

Steven E. Mackenzie, P.E., City Manager

*The portion of this meeting starting at 7:00pm will be taped for re-broadcast on Channel 194 CVTV  
and will be re-broadcast on Wednesday at 9:00 a.m. and 12:00 noon  
CVTV Link for meetings online – [cvtv723.org/](http://cvtv723.org/)*

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**SPECIAL CITY COUNCIL MEETING**  
**Wednesday - April 17, 2019 - 6:00pm**  
**City Council Chambers**

1. Call to Order – 6:00 p.m.
2. Adjustments to the Agenda
3. New Business:
  - A. Public Input Hearing on the Zoning Ordinance Changes
4. Adjourn

**OTHER MEETINGS AND EVENTS**

**Monday, April 15**

Cemetery Committee, 10am, Alumni Hall Conference Room

**Friday, April 19**

ADA Committee, 9am, Council Chambers

**Monday, April 22**

Energy Committee, 5:30pm, Council Chambers