

AGENDA FOR CIVIC CENTER COMMITTEE
Tuesday, May 8th, 2018
Alumni Hall Conference Room 8:00 A.M

1. Call to Order
2. Adjustments to the Agenda
3. Approval of April meeting minutes
4. Visitors and Communications
5. New Business
 - i. Home Show
 - ii. Up to-date revenue report
 - iii. Facilities; updated punch list projects (big items)
6. Old Business
 - i. Long term Contracts with VPA, Gun show, Craft show?
 - ii. Review AUD Signage
 - iii. Annual rate increase discussion
7. Reports
 - a. Recreation Dept. Report – Stephanie Quaranta
 - i. Review event receivables/payments
 - ii. Any new updates, changes?
 - iii. Kid activities?
 - b. Marketing Agent Report – Jim McWilliam
 - i. Sales? Rentals?
 - ii. Comic Con In Oct.? Jeff?
 - c. Director of Buildings Report – Jeff Bergeron
 - i. Punch list items how's it coming?
 - ii. New contracts with deposits?
 - iii. Summer projects?
8. Executive Session
9. Round Table
10. Adjournment